

Edmond Sportsmen's Club

New Fishing Member Application

2024-2025

Thank you for your application for membership in the Edmond Sportsmen's Club (ESC)

New member applications will be accepted beginning March 1, 2024 and continue until the Board of Directors determines that the available memberships are sold out.

Before your application will be considered, payment for the full amount of the membership must accompany your application.

The membership term runs from March 1, 2024 through February 28, 2025

A REQUIRED ORIENTATION must be completed before you will receive your membership cards, lease parking pass and you access code to the fishing leases. Orientation can be completed by contacting Allan Piatt at (405) 760-8748. If you do not complete the orientation you will not have access to the lease or fishing maps.

Please visit the ESC website www.eschunting.org and fully read and understand the rules of the Club before returning your application.

Again, thank you for your application and have a safe and enjoyable fishing season.

Sincerely,
David Clark, ESC Treasure
spk_dc@yahoo.com
(405) 264-3678

(PLEASE PRINT CLEARLY)

Edmond Sportsmen's Club New Fishing Member Application 2024-2025

Last Name _____ First Name _____ MI _____

Home Address _____

City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____

E-Mail _____

Vehicle License Plate # _____ State _____

Spouse Name _____

Dependent Children Name _____ Age _____

(Must be under age 25)

Name _____ Age _____

Name _____ Age _____

Name _____ Age _____

I have read and understand the ESC General Rules and Regulations. I agree to abide by them and all other rules set forth by the ESC Board of Directors. The Board of Directors reserve the right to deny/revoke membership to any member who violates the spirit or the letter of the rules.

I understand that my application to the ESC is subject to review by the Membership Committee with final approval by the Board of Directors, and that submission of an application in no way guarantees acceptance.

Applicant
Signature _____ Date _____

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Please circle the type of membership you are requesting:

1. Fishing Only Membership without Fishing Associate \$475.00
2. Fishing Only Membership with Fishing Associate \$575.00

Total amount of dues submitted with this Membership Application \$_____

Please select a payment option:

Credit card via online payment subject to a 3% surcharge:

Mail payment:

Payments should be made out to Edmond Sportsmen's Club and returned to:

Edmond Sportsmen's Club
c/o Treasure
PO Box 30743
Edmond, OK 73003

Edmond Sportsmen's Club

Important Notice- Please read carefully

Applicant accepts this agreement for the sole and express purpose of availing himself/herself of the ESC Leased Property and by affixing his/her signature to this agreement, states that member has read, understands and consents that this agreement and ESC's General Rules and Regulations therein, which represents the entire agreement between the parties.

In consideration for allowing me to become a Member of The Edmond Sportsmen's Club(hereafter called ESC) which includes fishing/hunting of specified game on ESC's Lease Land, I, the undersigned agree to release ESC, it's entire Board of Directors and Land Owners from all liability for injury and property damage to me, and family members, guest or associates connected with my membership, regardless of the nature of the injury, the manner and/or the severity of the injury or property damage sustained.

Further, by affixing my signature below, I am affirmatively acknowledging the following:

1. That I have read this agreement, which includes and incorporates the ESC General Rules and Regulations.
2. That my use and others use of ESC's properties may involve the use of guns, bows and fishing equipment.
3. That hunting and fishing is by nature a very dangerous and potentially hazardous sport which has inherent risks to include but not limited to dangers of catastrophic injury, death and property damage.
4. That property provided for use to members by the ESC and its land owners or tenants may have physical conditions, visible and/or hidden, that can be hazardous to my personal safety or family members, the safety of guest and associates herein under my membership.
5. That I have been advised and am now aware that ESC expressly reserves the right to amend its General Rules and Regulations at its sole discretion and that I am expected and obligated as a condition of my membership to read and comply with ESC's General Rules and Regulations and its Amendments.
6. That other than to extend members the right to use property for hunting and fishing, ESC makes no additional promise or warranties as the physical condition of the land and/or water on any property provided for member use.
7. That this agreement remains in effect as long as my membership remains active and does not require updating because a new membership year occurs.

THIS IS A LEGALLY BINDING CONTRACT. IF YOU DO NOT UNDERSTAND THE FOREGOING AGREEMENT PLEASE SEEK COMPETENT LEGAL COUNCIL FOR ADVICE. OTHERWISE BY YOUR SIGNATURE BELOW IT IS PRESUMED THE YOU HAVE READ AND UNDERSTAND THE TERMS AS DESCRIBED HEREIN.

Edmond Sportsmen's Club _____ Date _____

Applicant Signature _____ Date _____